

# भारतीय भेषजी परिषद्

(स्वास्थ्य एवं परिवार कल्याण मंत्रालय के अंतर्गत सांविधिक निकाय)  
भारत सरकार

एन बी सी सी सेंटर, तृतीय तल, प्लॉट नम्बर 2,  
कॉम्प्यूटी सेंटर, मा आनन्दमयी मार्ग,  
ओखला, फेस-I, नई दिल्ली-110020  
दूरभाष: 011-61299900-03



PHARMACY COUNCIL OF INDIA  
(Statutory body under Ministry of Health & Family Welfare)

Government of India

NBCC Centre, 3<sup>rd</sup> Floor, Plot No. 2,  
Community Centre, Maa Anandmai Marg,  
Okhla, Phase-I, New Delhi-110020  
Telephone No. 011-61299900-03

## DECISION LETTER

Institute Name/Inst ID **K. M. College Of Pharmecy / PCI-3549**  
State **UTTAR PRADESH**  
District **-**  
Village/Town/City **Singa Patti**  
Pin Code **281123**

Sir/Madam

With reference to the subject cited above i am directed to convey the approval of PCI as per Following Details



Course	Name of Affiliation body/University	Decision	Approval Status	Approval Upto	Intake
D.Pharm	The Registrar K.M. (Krishna Mohan) University, Mathura Uttar Pradesh	D.Pharm Extend approval upto 2024-2025 academic session for 60 admissions for D.Pharm course.	Approved	2024-2025	60
B.Pharm	The Registrar K.M. (Krishna Mohan) University, Mathura Uttar Pradesh	Grant approval for 2024-2025 academic session for the conduct of 2nd year for B.Pharm course. Allow 100 admissions in 2024-2025 academic session in 1st year (Permit raise in admissions from 60 to 100 from 2024-2025 a.s.)	Approved	2024-2025	100

EC Meeting Number: **EC 420**

EC Meeting Date: **07 Nov 2024**

Communication Date: **04 Dec 2024**

डॉ नरेन्द्र मु. गोदेकर

For  
Registrar-cum-Secretary  
PCI

Copy to

- Registrar of the University
- Principal of the college
- Secretary/Chairman of the Trust/Society
- Guard File (PCI)

Note: Validity of the course details may be verified at [pcionline.co.in](http://pcionline.co.in)